#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0605475 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: JESSAMINE COUNTY FOOD PANTRY, INC.

Company ID: 0605475
State of origin: Kentucky

Formation date: 2/8/2005 12:00:00 AM Date filed: 5/4/2012 10:03:58 AM

**Fee:** \$15.00

#### **Principal Office**

104 S. Second Street NICHOLASVILLE, KY 40356

### Registered Agent Name/Address

PAUL HUBER 104 S. SECOND STREET NICHOLASVILLE, KY 40356

### **Current Officers**

President	Paul Huber	104 South Second, Nicholasville, KY 40356
Secretary	Mark A Vanderpool	506 Green Briar Street, Nicholasville, KY 40356
Treasurer	William Thom	1301 Crenshaw Lane, Nicholasville, KY 40356

#### **Directors**

Director	Curtis Absher	1001 Overbrook Drive, Nicholasville, KY 40356
Director	Joseph Brock	321 Savannah, Nicholasville, KY 40356
Director	Wini Yunker	204 N. 2nd Street, Nicholasville, KY 40356
Director	Ramona Lynn Lee	268 Applgrove Drive, Nichoalsville, KY 40356

## **Signatures**

SignatureRamona LeeTitleBoard Member