

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0605475**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/1/2015 10:51:26 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JESSAMINE COUNTY FOOD PANTRY, INC.  
**Company ID:** 0605475  
**State of origin:** Kentucky  
**Formation date:** 2/8/2005 12:00:00 AM  
**Date filed:** 6/1/2015 10:51:26 AM  
**Fee:** \$15.00

**Principal Office**

104 S. Second Street  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

PAUL HUBER  
104 S. SECOND STREET  
NICHOLASVILLE, KY 40356

**Current Officers**

President	Paul T Huber	104 South Second, Nicholasville, KY 40356
Secretary	Mark A Vanderpool	122 Fairway Drive, Nicholasville, KY 40356
Treasurer	Jama L Martin	212 Charles Pl., Wilmore, KY 40390

**Directors**

Director	Curtis Absher	1001 Overbrook Drive, Nicholasville, KY 40356
Director	Christina T Dillon	214 Locust Hts, Nicholasville, KY 40356
Director	Ramona L Lee	268 Applegrove Drive, Nicholasville, KY 40356

**Signatures**

<b>Signature</b>	Paul T Huber
<b>Title</b>	Executive Director