# Commonwealth of Kentucky Michael G. Adams, Secretary of St.

0605475 Michael G. Adams KY Secretary of State Received and Filed

3/24/2025 1:09:04 PM Fee receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing For the Year 2025

**ARP** 

Company: JESSAMINE COUNTY FOOD PANTRY, INC.

Company ID: 0605475 State of origin: Kentucky

**Formation date:** 2/8/2005 12:00:00 AM **Date filed:** 3/24/2025 1:08:17 PM

**Fee:** \$15.00

**Principal Office** 

PO BOX 31 NICHOLASVILLE

NICHOLASVILLE, KY 40340

#### Registered Agent Name/Address

Ruthanne Richardson 104 S. SECOND STREET NICHOLASVILLE, KY 40356

#### **Current Officers**

Vice President	Margie Maloney	JCFP, 104 South Second, Nicholasville, KY 40356
President	Max Vanderpool	JCFP, 104 South Second, Nicholasville, KY 40356
Treasurer	Shannon Murphy	JCFP, 104 South Second, Nicholasville, KY 40356
Secretary	Debbie Cumbie	JCFP, 104 South Second, Nicholasville, KY 40356

#### **Directors**

Director	Heather Waren	JCFP, 104 South Second, Nicholasville, KY 40356
Director	Tim Thompson	JCFP, 104 South Second, Nicholasville, KY 40356
Director	Joshua Conley	JCFP, 104 South Second, Nicholasville, KY 40356
Director	Margie Maloney	JCFP, 104 South Second, Nicholasville, KY 40356
Director	Max Vanderpool	JCFP, 104 South Second, Nicholasville, KY 40356
Director	Shannon Murphy	JCFP, 104 South Second, Nicholasville, KY 40356
Director	Debbie Cumbie	JCFP, 104 South Second, Nicholasville, KY 40356
Director	Cathy Lowe	JCFP, 104 South Second, Nicholasville, KY 40356
Director	Matt Lytle	JCFP, 104 South Second, Nicholasville, KY 40356
Director	Moses Radford	JCFP, 104 South Second, Nicholasville, KY 40356
Director	Caroline Pinkston Miller	JCFP, 104 South Second, Nicholasville, KY 40356
Director	Glinda Smith	JCFP, 104 South Second, Nicholasville, KY 40356

County: JESSAMINE Business size: Small

Business type: Miscellaneous Services

## **Commonwealth of Kentucky** Michael G. Adams, Secretary of State

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### **Annual Report Online Filing** For the Year 2025

**ARP** 

**Signatures** 

Signature Title

Max Vanderpool

