

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0664275**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/28/2016 5:21:03 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CHARLES-YOUNG BOATMAN, LLC  
**Company ID:** 0664275  
**State of origin:** Kentucky  
**Formation date:** 5/11/2007 12:00:00 AM  
**Date filed:** 3/28/2016 5:21:03 PM  
**Fee:** \$15.00

**Principal Office**

2200 WILDFLOWER TRAIL  
FISHERVILLE, KY 40023

**Registered Agent Name/Address**

CHARLES-YOUNG BOATMAN  
2200 WILDFLOWER TRAIL  
FISHERVILLE, KY 40023

**Members/Managers**

Member	CHARLES Y BOATMAN	2200 WILDFLOWER TRAIL, FISHERVILLE, KY 40023
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**Signatures**

<b>Signature</b>	Charles-Young Boatman
<b>Title</b>	Owner