

1062275

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

1/5/2020 6:06:19 PM

Fee receipt: \$15.00

# Commonwealth of Kentucky

## Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

### Annual Report Online Filing

ARP

**Company:** ABL HOUSING CORPORATION  
**Company ID:** 1062275  
**State of origin:** Kentucky  
**Formation date:** 6/18/2019 12:00:00 AM  
**Date filed:** 1/5/2020 6:06:19 PM  
**Fee:** \$15.00

#### Principal Office

2804 MT. MCKINLEY WAY  
LEXINGTON, KY 40517-3814

#### Registered Agent Name/Address

LEE A. JACKSON  
2804 MT. MCKINLEY WAY  
LEXINGTON, KY 40517-3814

#### Current Officers

|                  |                       |   |
|------------------|-----------------------|---|
| Vice Chairman    | Nuri Aloï             | 2020 Armstrong Mill Rd Apt. 1623 Lexington, Ky. 40515 |
| Initial Director | James E Lee, Jr.      | 3936 Castlebridge Ln. Lexington, Ky. 40509            |
| Initial Director | Kenneth Vereen        | 957 Tanbark Rd. Lexington, Ky. 40515                  |
| Chairman         | William H. French III | 745 Winter Hill Lane Lexington, Ky. 40509             |
| Secretary        | Rubin Jones           | 3508 Nicholasville Rd. Lexington, Ky. 40503           |
| Treasurer        | Lee A A Jackson       | 2804 Mt. McKinley Way Lexington, Ky. 40517-3814       |
| Initial Director | William H. Wilson     | 4817 Chaffey Ln. Lexington, Ky. 40515                 |

#### Directors

|          |                       |   |
|----------|-----------------------|---|
| Director | William H. French III | 745 Winter Hill Lane Lexington, Ky. 40509             |
| Director | Nuri Ali              | 2020 Armstrong Mill Rd Apt. 1623 Lexington, Ky. 40515 |
| Director | Lee A. Jackson        | 2804 Mt. McKinley Way Lexington, Ky. 40517-3814       |

|                |                  |
|----------------|------------------|
| County:        | Fayette          |
| Business size: | Small            |
| Ownership:     | - Minority-owned |
| Business type: | Other            |

#### Signatures

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Lee Arthur Jackson |
| <b>Title</b>     | Treasurer          |