

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1062275**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**3/27/2022 3:40:12 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** ABL HOUSING CORPORATION  
**Company ID:** 1062275  
**State of origin:** Kentucky  
**Formation date:** 6/18/2019 12:00:00 AM  
**Date filed:** 3/27/2022 3:40:12 PM  
**Fee:** \$15.00

**Principal Office**

2804 MT. MCKINLEY WAY  
 LEXINGTON, KY 40517-3814

**Registered Agent Name/Address**

LEE A. JACKSON  
 2804 MT. MCKINLEY WAY  
 LEXINGTON, KY 40517-3814

**Current Officers**

Initial Director	James E Lee, Jr.	3936 Castlebridge Ln. Lexington, Ky. 40509
Initial Director	William H. Wilson	4817 Chaffey Ln. Lexington, Ky. 40515
Chairman	William H. French III	745 Winter Hill Lane Lexington, Ky. 40509
Secretary	Rubin Jones	3508 Nicholasville Rd. Lexington, Ky. 40503
Treasurer	Lee A A Jackson	2804 Mt. McKinley Way Lexington, Ky. 40517-3814

**Directors**

Director	William H. French III	745 Winter Hill Lane Lexington, Ky. 40509
Director	Lee A. Jackson	2804 Mt. McKinley Way Lexington, Ky. 40517-3814
Director	Chancellor Scott	1100 Sheffield PI Lexington, Ky. 40509

**Signatures**

<b>Signature</b>	Lee A Jackson
<b>Title</b>	Treasurer