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ADD Michael G. Adams **COMMONWEALTH OF KENTUCKY** Kentucky Secretary of State Received and Filed: MICHAEL ADAMS, SECRETARY OF STATE 11/9/2022 1:49 PM Fee Receipt: \$90.00 Certificate of Authority (Foreign Business Entity) 1. The entity is a : D profit corporation (KRS 271B) nonprofit corporation (KRS 273) professional service corporation (KRS 274) business trust (KRS 386). limited liability company (KRS 275) professional limited liability company (KRS 275) \Box limited partnership (KRS 362). Itd cooperative assn. (KRS) statutory trust \square cooperative assn. (KRS) (\Box) non-profit IIc (KRS 275) unincorporated association 2. The name of the entity is The Berg Group, LLC (The name must be identical to the name on record with the Secretary of State.) 3. The name of the entity to be used in Kentucky is (if applicable): (Only provide if "real name" is unavailable for use; otherwise, leave blank.) 4. The state or country under whose law the entity is organized is MN and the period of duration is Perpetual

			(If left blank, duration is considered perpetual.)			
The mailing address of the e	ntity's principal offic	e is				
1225 Lakeview Drive		Chask			318	
Street Address		City	St	ate Zip	Code	
7. The street address of the ent	tity's registered offic	e in Kentucky is				
421 West Main Street			ort K	Y 40	0601	
Street Address (No P.O. Box Numbers)			St	ate Zip	Code	
and the name of the registered	agent at that office is	s Corporation Service Company	,		·	
3. The names and business ad	dresses of the entity	's representatives (secretary, officer	s and directors, managers	, trustees or general p	partners):	
Ronald Johnson	1225 Lak	eview Drive Chasl	ka M	1N 55	318	
Name	Street or P.	O. Box City	St	ate Zip	Code	
Andrew Arnold	1225 Lak	eview Drive Chas	ka M	/N 55	5318	
Name	Street or P.	O. Box City	St	ate Zip	Code	
Name	Street or P.	O. Box City	St	ate Zip	Code	
	d effective date can	ess a delayed effective date and/or ti not be prior to the date the applicatio siness operates: To complete the following, please share	on is filed. The date and/or	time is		
				(f)		
Please indicate the size of your b Small (Fewer than 50 employe Large (50 or more employees)		Please indicate whether any of the fol Women-Owned Veteran Ov			our business ownership:	
Please indicate which of the follo	owing best describes	your business:				
Agriculture Wholesale Trade Public Administration	Mining Retail Trade Transportation, Co		Construction Finance, Insurance, Real Esta ervices	ite		
1000	\mathcal{C}	Andrew Arnol	d, Manager	10/10/2022		
ignature of Authorized Representative		Printed	Printed Name & Title		Date	
, Corporation Service Comp	bany	, consent to se	erve as the registered ager	nt on behalf of the bus	iness entity.	
Typ:/Print Name of Registered	Agent App	Michele L. Abbott		e President	11/06/2022	
Signature of Registered Agent		Printed Name	Title		Date	
(1/20)						

Division of Business Filings P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov

5. The date of organization is <u>12/11/2012</u>

Pursuant to the provisions of KRS 14A and KRS 271B, 273, 274,275, 362 and 386 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity named below and, for that purpose, submits the following statements: