

**Commonwealth of Kentucky  
Michael G. Adams, Secretary of State**

1264575  
Michael G. Adams  
KY Secretary of State  
Received and Filed

3/2/2023 1:56:39 PM

Fee receipt: \$8.00

NAOI

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation  
Non-profit Corporation**

**NAI**

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**COMMUNITY SUPPORTERS OF THE NAACP 3099 INC.**

**Article II:** The purpose for which the corporation is organized: **to provide financial support, administration, distribution and oversight in all matters related to the Maurice Hibbard Non-Traditional Scholarship**

**Article III:** The name of the registered agent is

**Judy A Greene Baker**

and the street address of the corporation's initial registered office in Kentucky is **152 Brookstown Rd, RICHMOND, KY 40475**

**Article IV:** The mailing address of the corporation's initial principal office is

**152 Brookstown Rd, RICHMOND, KY 40475**

**Article VI:** The number of directors constituting the initial board of directors is **5**

**Article VII:** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Judy A Greene Baker 152 Brookstown Rd, RICHMOND, KY 40475**

**Judith A Killen 106 Ridge Drive, RICHMOND, KY 40475**

**Paula R Garrett 130 Covington Lane, Waco, ky 40385**

**Mary J Dittert 206 Eric Drive, RICHMOND, KY 40475**

**John D Black 921 Turnberry Dr, RICHMOND, KY 40475**

**Article VIII:** The name and street address of the incorporator is as follows:

**Judy A Greene Baker 152 Brookstown Rd, RICHMOND, KY 40475**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Judy A Greene Baker**

**Secretary**

3/2/2023

I, **Judy A Greene Baker**, consent to serve as the Registered Agent on behalf of the corporation.

**Judy A Greene Baker**

**Secretary**

3/2/2023

