## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderg<br>Secretary o                         |  | Amount Demonst   |               |
|---|--|--|---------------|
| P. O. Box<br>Frankfort, KY 4<br>(502) 564             | 1150<br>0602-1150<br>-3490   | Annual Report<br>Online Filing   | ARP           |
| http://www.so   | os.ky.gov  |  |               |
| Company:<br>Company ID:<br>State of origin:           | TYLER-BANKS<br>0052876<br>Kontucky                                       | POST, INC.   |               |
| Formation date:<br>Date filed:                        | Kentucky<br>3/30/1966 12:00<br>6/30/2016 10:38                           |  |               |
| Fee:  | \$15.00  | ED WE  |               |
| Principal Office                                      |  | EUEST  |               |
| ATTN: ROBERT SI<br>2 DENNY AVENUE<br>WINCHESTER, KY   |  |  |               |
| <b>Registered Agent</b>                               | Name/Address   |  |               |
| ROBERT C. SHEL<br>2 DENNY AVENUE<br>WINCHESTER, KY    | BY JR.   |  | Ch            |
| Current Officers                                      |  |  |               |
| President<br>Secretary<br>Treasurer<br>Vice President | ROBERT C SHELBY, JR<br>ROY HUDSON, JR<br>RONNIE PARKER<br>ROBERT DOBBINS | 2 Denny Avenue, Winchester, KY 4<br>13 First Street, Winchester, KY 403<br>198 Spruce Court, Winchester, KY<br>278 APRIL WAY WINCHESTER KY       | 391<br>40391  |
| Directors   | 1014391  | PAL - FREE SU/   |               |
| Director<br>Director<br>Director<br>Director          | ROY HUDSON, JR<br>JAMES HAWKINS<br>FRED SHACKELFORD, JR<br>RONNIE PARKER | 13 First Street, Winchester, KY 403<br>8 Madison Avenue, Winchester, KY<br>105 North Court, Winchester, KY 4<br>198 Spruce Court, Winchester, KY | 40391<br>0391 |
| Signatures  |  |  |               |
| Signature<br>Title                                    | Fred Shackelfor<br>Director  | d  |               |