

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0210276**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**2/21/2014 10:34:09 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTH DONALDSON CREEK BOAT DOCK, INC.  
**Company ID:** 0210276  
**State of origin:** Kentucky  
**Formation date:** 1/8/1986 12:00:00 AM  
**Date filed:** 2/21/2014 10:34:09 AM  
**Fee:** \$15.00

**Principal Office**

% LEE VANCE  
1611 PINEY WOOD RD.  
CADIZ, KY 42211

**Registered Agent Name/Address**

LEE VANCE  
1611 PINEY WOOD RD.  
CADIZ, KY 42211

**Current Officers**

President	HAROLD PAUL	4108 Rose Ave. Evansville, IN 47720
Treasurer	LEE VANCE	1611 Piney Wood Road Cadiz, Ky. 42211
Vice President	DON RAMSDEN	8335 Kuebler Road Evansville, IN.

**Directors**

Director	HAROLD PAUL	4108 ROSE AVE. EVANSVILLE, IN 47720
Director	DON RAMSDEN	8335 Kuebler Road Evansville, IN. 47720
Director	LEE VANCE	1611 Piney Wood Road Cadiz, Ky 42211

**Signatures**

<b>Signature</b>	Lee Vance
<b>Title</b>	Secretary/Treasurer