

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0228076**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/20/2018 12:00:45 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTHERN INDUSTRIAL CONSTRUCTORS, INC.  
**Company ID:** 0228076  
**State of origin:** North Carolina  
**Formation date:** 4/15/1987 12:00:00 AM  
**Date filed:** 6/20/2018 12:00:45 PM  
**Fee:** \$15.00

**Principal Office**

6101 TRIANGLE DR.  
RALEIGH, NC 27617

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                        |                                      |
|----------------|------------------------|--------------------------------------|
| CEO            | Bob Portman            | 6101 Triangle Dr, Raleigh, NC 27617  |
| CFO            | Michael A Torsiello    | 6101 Triangle Dr., Raleigh, NC 27617 |
| President      | Bob Portman            | 6101 Triangle Dr, Raleigh, NC 27617  |
| Secretary      | Curtis H Springer, III | 6101 Triangle Dr., Raleigh, NC 27617 |
| Treasurer      | Michael A Torsiello    | 6101 Triangle Dr, Raleigh, NC 27617  |
| Vice President | Kostas Christakos      | 301 Merritt Seven Norwalk, CT 06851  |
| Vice President | Curtis H Springer, III | 6101 Triangle Dr., Raleigh, NC 27617 |
| Vice President | Mark Thomas            | 6101 Triangle Dr., Raleigh, NC 27617 |
| Vice President | Anthony Triano         | 301 Merritt Seven, Norwalk, CT 06851 |

**Directors**

|          |                |                                     |
|----------|----------------|-------------------------------------|
| Director | Anthony Triano | 301 Merritt Seven Norwalk, CT 06851 |
|----------|----------------|-------------------------------------|

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Anthony Triano |
| <b>Title</b>     | Vice President |