

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0417176

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

4/21/2017 10:26:03 AM

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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BURNETTE FAMILY LIMITED PARTNERSHIP  
**Company ID:** 0417176  
**State of origin:** Kentucky  
**Formation date:** 6/7/1996 12:00:00 AM  
**Date filed:** 4/21/2017 10:26:03 AM  
**Fee:** \$15.00

**Principal Office**

ANN B. PETERS  
C/O CLARKE & CLARKE, ATTORNEYS AT LAW  
119 SUTTON STREET  
P.O. BOX 427  
MAYSVILLE, KY 41056

**Registered Agent Name/Address**

JAMES L. CLARKE, ESQ.  
CLARKE & CLARKE, ATTORNEYS  
119 SUTTON STREET  
P. O. BOX 427  
MAYSVILLE, KY 41056

**Current Officers**

General Partner      ANN B. PETERS      4041 Starlight Blvd, Maysville, Ky 41056

**Signatures**

**Signature**      James L Clarke  
**Title**      registered agent