

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0717676

Michael G. Adams  
KY Secretary of State

Received and Filed

6/13/2023 2:56:37 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2023**

**ARP**

**Company:** WATERSHED WATCH IN KENTUCKY, INC.  
**Company ID:** 0717676  
**State of origin:** Kentucky  
**Formation date:** 11/14/2008 12:00:00 AM  
**Date filed:** 6/13/2023 2:54:21 PM  
**Fee:** \$15.00

**Principal Office**

C/O JOANN PALMER  
P.O. BOX 1245  
FRANKFORT, KY 40602

**Registered Agent Name/Address**

HANK GRADDY  
C/O GRADDY & ASSOCIATES  
103 RAILROAD (MAIN) STREET  
P.O. BOX 4307  
MIDWAY, KY 40347

**Current Officers**

|               |                   |                                          |
|---------------|-------------------|------------------------------------------|
| Vice Chairman | Hank Graddy       | 137 North Main St., Versailles, KY 40383 |
| Chairman      | Malissa McAlister | 337 Fisher Ford Rd, Lancaster KY 40444   |
| Secretary     | Joann Palmer      | 1212 Maverick Trail, Frankfort KY 40601  |
| Treasurer     | pamla wood        | 5293 Leington Rd, Harrodsburg, 40330     |

**Directors**

|          |                   |                                              |
|----------|-------------------|----------------------------------------------|
| Director | Hank Graddy       | 137 N Main Street, Versailles, KY 40383      |
| Director | Joann Palmer      | 1212 Maverick Trail, Frankfort KY 40601      |
| Director | Rebecca Trueman   | 100 W. Jefferson St, LaGrange KY 40031       |
| Director | Alice Jones       | 134 Norton Drive, Richmond KY 40475          |
| Director | Phil Lienesch     | 717 Covington Street, Bowling Green KY 42103 |
| Director | Rhonda Lamb       | 1715 Oak Hill Dr, Murray 42071               |
| Director | Barry Toning      | 343 N. Maysville St, Mt Sterling 40353       |
| Director | Michaela Lambert  | 300 Sower Blvd, Frankfort 40601              |
| Director | pamla wood        | 5293 Leington Rd, Harrodsburg, 40330         |
| Director | Malissa McAlister | 337 Fisher Ford Rd, Lancaster KY 40444       |

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | pamla wood |
| <b>Title</b>     | Treasurer  |