## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|--|----------------|---|-------------------|-------|--|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                | Annual Report<br>Online Filing  |                   | ARP   |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date<br>Date filed:<br>Fee:   |                | GARVIN'S EAST LLC<br>0729176<br>Florida<br>5/5/2009 12:00:00 AM<br>8/22/2012 3:04:15 PM<br>\$15.00              | OFA               |       |  |
| Drive size of Office   |                | FED WE  | S                 |       |  |
| Principal Offic<br>260 5TH AVEN  | UE SOUTH       |   | 410 5             |       |  |
| NAPLES, FL 34  | 1102           |   |                   |       |  |
|  |                |   |                   |       |  |
|  | ent Name/Addre | s sa  |                   |       |  |
| DARELL R. PIE  |                |   |                   |       |  |
| 908 STATE STE<br>BOWLING GRE   |                |   |                   |       |  |
| DOWLING GIL  | LN, NI 42101   | in the second |                   | 221   |  |
| Mambara/Man  |                |   |                   |       |  |
| Members/Mana<br>Member   | DAVID GAF      |   | Bowling Green, KY | 42102 |  |
| Member   | DAVID GAP      | F.O. BOX 1390,  | bowing Green, Kr  | 42102 |  |
| Signatures   |                |   | . //cA            | Y //  |  |
| Signature<br>Title   |                | David Garvin  | FALLA             |       |  |
|  |                |   | 100000 /          |       |  |
|  |                | A CALS  | NY WWW            |       |  |
|  |                |   |                   |       |  |
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