

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARM**  
**0773176**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**11/14/2016 6:58:14 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** DUNBAR VOLLEYBALL BOOSTERS CLUB, INC.  
**Company ID:** 0773176  
**State of origin:** Kentucky  
**Formation date:** 10/11/2010 12:00:00 AM  
**Date filed:** 11/14/2016 6:58:14 PM  
**Fee:** \$15.00

**Principal Office**

1600 MAN O'WAR BOULEVARD  
LEXINGTON, KY 40513

**Registered Agent Name/Address**

DEAN C. DURBIN  
2205 BARNWELL LANE  
LEXINGTON, KY 40513

**Current Officers**

President	Dean C. Durbin	2205 Barnwell Lane, Lexington, KY 40513
Treasurer	Beth Davis	2256 Savannah Lane, Lexington, KY 40513
Vice President	Jeffrey Philips	1308 Conyers Court, Lexington, KY 40513

**Directors**

Director	Dean C. Durbin	2205 Barnwell Lane, Lexington, KY 40513
Director	Jeffrey Philips	1308 Conyers Court, Lexington, KY 40513
Director	Beth Davis	2256 Savannah Lane, Lexington, KY 40513

**Signatures**

<b>Signature</b>	Dean C. Durbin
<b>Title</b>	President