

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP  
**0835176**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/7/2015 9:00:36 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MOUNT VERNON NAZARENE UNIVERSITY, INC.  
**Company ID:** 0835176  
**State of origin:** Ohio  
**Formation date:** 8/6/2012 12:00:00 AM  
**Date filed:** 5/7/2015 9:00:36 AM  
**Fee:** \$15.00

**Principal Office**

800 MARTINSBURG ROAD  
MOUNT VERNON, OH 40350

**Registered Agent Name/Address**

KENTUCKY LENDERS ASSISTANCE, INC  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|               |                           |                                              |
|---------------|---------------------------|----------------------------------------------|
| Vice Chairman | DR. ROBERT J MAHAFFEY     | 800 Martinsburg Road, Mount Vernon, OH 43050 |
| Chairman      | REV. D.GEOFFREY KUNSELMAN | 800 Martinsburg Road, Mount Vernon, OH 43050 |
| Secretary     | DR. CHRISTOPHER WEGHORST  | 800 Martinsburg Road, Mount Vernon, OH 43050 |

**Directors**

|          |                          |                                              |
|----------|--------------------------|----------------------------------------------|
| Director | DR. HENRY W SPAULDING II | 800 Martinsburg Road, Mount Vernon, OH 43050 |
| Director | DR. ROBERT P HAMILL      | 800 Martinsburg Road, Mount Vernon, OH 43050 |
| Director | DR. B. BARNETT COCHRAN   | 800 Martinsburg Road, Mount Vernon, OH 43050 |

**Signatures**

|                  |                                                           |
|------------------|-----------------------------------------------------------|
| <b>Signature</b> | Randie L. Timpe                                           |
| <b>Title</b>     | Assistant to the President for Effectiveness and Planning |