

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0858576**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/11/2016 11:33:46 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** KENTUCKY QUAIL PLATE, INC.  
**Company ID:** 0858576  
**State of origin:** Kentucky  
**Formation date:** 5/28/2013 12:00:00 AM  
**Date filed:** 4/11/2016 11:33:46 AM  
**Fee:** \$15.00

**Principal Office**

5600 CUTTERS TRACE  
MELBOURNE, KY 41059

**Registered Agent Name/Address**

EDWARD C. SCHUMANN  
5600 CUTTERS TRACE  
MELBOURNE, KY 41059

**Current Officers**

President	Edward Charles Schumann	5600 Cutters Trace, Melbourne, KY 41059
Secretary	Robert Smith	242 DeMossville Road, Butler, KY 41006
Treasurer	Robert Smith	242 DeMossville Road, Butler, KY 41006
Vice President	Jack Porter	318 South Buckman Street, Shepardsville, KY 40165

**Directors**

Director	Dave Howell	10364 S. 950 E, Stendel, IN 47585
Director	Charlie Ash	13876 Vest Lane, Verona, KY 41092
Director	Rick Trumble	12405 Hutton Drive, Walton, KY 41094

**Signatures**

<b>Signature</b>	Edward C. Schumann
<b>Title</b>	President