## Commonwealth of Kentucky Michael G. Adams, Secretary of St

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Michael G. Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so	of State 1150 0602-1150 -3490	Annual Report Online Filing For the Year 2025	ARP	
Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office	2/5/2025 2:3 \$15.00	2:00:00 AM		
2 Lucerne Ave		TED ILE SAL		
Ft Mitchell, KY 410				
<b>D</b> • 4 • • •				
Registered Agent Name/Address				
Don Robbins				
2 Lucerne Ave			-1	
Ft Mitchell, KY 410	017			
			31	
Members/Mana	gers			
Member	Dick James Robbins	1027 devils backbone road, Cincinnati,		
Member	Mike Joseph Hofmeyer	6277 Swanbrook Lane, Cincinnati, Ohi		
Member	Max Philip Hofmeyer	1042 Lakeville Drive, Cincinnati, Ohio 4	5233	
		OFD WE FOR AL		
County:	PULASKI			
Business size:	Small			
Business type:		Miscellaneous Services		
,,				
Signatures				
Signature	Dick Robbins			
Title	Title organize	r		
	J			