## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|  |                                | i ee ieceipt. | i ee ieceipι. φ15.00 |  |
|--|--------------------------------|---------------|----------------------|--|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-115<br>(502) 564-3490<br>http://www.sos.ky.gov | For the Year 2                 | g             | ARP                  |  |
| Company:   | JJH, LLC                       |               |                      |  |
| Company ID:  | 1040476                        |               |                      |  |
| State of origin:   | Kentucky                       |               |                      |  |
| Formation date:  | 11/30/2018 12:00:00 AM         |               |                      |  |
| Date filed:  | 4/23/2024 9:32:34 AM           |               |                      |  |
| Fee:   | \$15.00                        |               |                      |  |
| Principal Office   | EN WE                          |               |                      |  |
| 3925 Us Highway 60 E<br>Henderson, KY 42420  | STAN Q Q AND                   | E CE          |                      |  |
| Registered Agent Nam   | e/Address                      |               |                      |  |
| Joel Hopper<br>3925 Us Highway 60 E<br>Henderson, KY 42420   |                                | 6             |                      |  |
| Members/Managers   | 51 WY IN                       |               |                      |  |
| Manager Joel Ra  | ay Hopper 3925 Highway 60 East |               |                      |  |
| County:  | Henderson                      | 5B //         |                      |  |
| Business size:   | Small                          |               |                      |  |
| Business type:   | Business Services              | S/            |                      |  |
| Signatures   |                                |               |                      |  |
| Signature  | Joel Ray Hopper                |               |                      |  |
| Title  | President                      |               |                      |  |