

**ARTICLES OF ORGANIZATION
OF
BRANDY SHEA, LLC**

The undersigned, Brandy S. Tucker, does hereby organize a Limited Liability Company, pursuant to KRS 14A and KRS 275, and in doing so, adopt the following Articles of Organization:

ARTICLE I

NAME

The name of the Limited Liability Company shall be Brandy Shea, LLC.

ARTICLE II

REGISTERED OFFICE AND REGISTERED AGENT

The street address of the Limited Liability Company's initial registered office in Kentucky is 208 Fairlane Drive, Mayfield, Kentucky 42066, and the name of the initial registered agent at that office is Brandy S. Tucker, whose consent to serve as the registered agent on behalf of the Limited Liability Company is included within this document.

ARTICLE III

PRINCIPAL OFFICE

The mailing address of the Limited Liability Company's initial principal office is 208 Fairlane Drive, Mayfield, Kentucky 42066.

ARTICLE IV

DURATION

The period of duration of this Limited Liability Company is perpetual, save and until its dissolution in accord with the Kentucky Limited Liability Act and the Operating Agreement of the Limited Liability Company.

ARTICLE V

MEMBERS AND ORGANIZERS

This Limited Liability Company will have at least one member. Initially, there will be one member and organizer: Brandy S. Tucker, 208 Fairlane Drive, Mayfield, Kentucky 42066.

ARTICLE VI

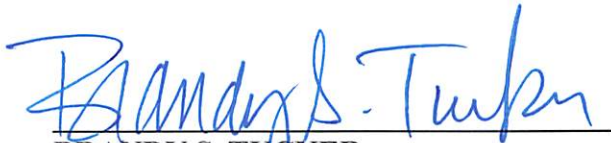
PERSONAL LIABILITY

Any member of the Limited Liability Company shall not be held personally liable for any debt, obligation or liability of the Limited Liability Company, whether arising in contract, tort or otherwise.

ARTICLE VII

MANAGEMENT

The business of the Limited Liability Company shall be managed by a manager or managers.

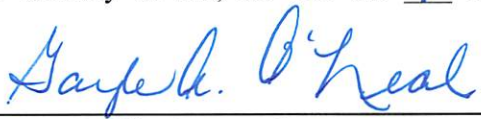

BRANDY S. TUCKER
ORGANIZER and CONSENTING TO
SERVE AS REGISTERED AGENT

STATE OF KENTUCKY
COUNTY OF GRAVES

Subscribed, sworn to, acknowledged and verified before me by **BRANDY S. TUCKER** as organizer of Brandy Shea, LLC and by **BRANDY S. TUCKER**, evidencing her consent to serve as Registered Agent for the Limited Liability Company, who is personally known to me or who produced sufficient identification to prove her identity to me, on this the 1 day of April, 2022.

My Commission Expires:
06/02/2022




Notary Public, State-at-Large
Notary ID #: 600915

THIS INSTRUMENT PREPARED BY:



Bryan E. Wilson

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