## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1<br>(502) 564-3490<br>http://www.sos.ky.go | For the Year 2025        | ARP |
|---|--------------------------|-----|
| Company:  | Lamb House Flippers, LLC |     |
| Company ID:   | 1239276                  |     |
| State of origin:  | Kentucky                 |     |
| Formation date:   | 10/28/2022 12:00:00 AM   |     |
| Date filed:   | 3/25/2025 10:18:45 PM    |     |
| Fee:  | \$15.00                  |     |
| Principal Office  | ED WE                    |     |
| 1046 N 15th Ext   |                          |     |
| Mayfield, KY 42066  |                          |     |
|   |                          |     |
| <b>Registered Agent Nai</b>   | ne/Address               | 2   |
| Michael Lamb  |                          |     |
| 1046 N 15th Ext   |                          |     |
| Mayfield, KY 42066  |                          |     |
|   |                          |     |
| Country   |                          | NI  |
| County:<br>Business size:   | GRAVES<br>Small          |     |
| Business type:  | Real Estate              |     |
|   |                          |     |
| Signatures  | DED WE                   |     |
| Signature   | Michael E Lamb           |     |
| Title   | Owner                    |     |
|   |                          |     |
|   |                          |     |