

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

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Michael G. Adams  
KY Secretary of State  
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Secretary of State  
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Articles of Incorporation  
Non-profit Corporation

NAI

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**LC POINT GUARD CLUB INC.**

**Article II:** The purpose for which the corporation is organized: **Civic Group**

**Article III:** The name of the registered agent is

**Shirley Curry**

and the street address of the corporation's initial registered office in Kentucky is **655 N Kentucky 830, Corbin, KY 40701**

**Article IV:** The mailing address of the corporation's initial principal office is

**655 N Kentucky 830, Corbin, KY 40701**

**Article VI:** The number of directors constituting the initial board of directors is **3**

**Article VII:** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Shirley Curry 655 N Hwy 830, Corbin, KY 40701**  
**Ida Santiago 100 N Kentucky 830, Corbin, KY 40701**  
**Pam Jones 100 N Kentucky 830, Corbin, KY 40701**

**Article VIII:** The name and street address of the incorporator is as follows:

**Shirley Curry 655 N Kentucky 830, Corbin, ky 40701**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Shirley Curry**  
**Treasurer**  
**8/1/2023**

I, **Shirley Curry**, consent to serve as the Registered Agent on behalf of the corporation.

**Shirley Curry**

**Treasurer**

8/1/2023

