

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0038577  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/17/2018 12:02:49 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** EYE CONSULTANTS OF KENTUCKY, P.S.C.  
**Company ID:** 0038577  
**State of origin:** Kentucky  
**Formation date:** 1/2/1975 12:00:00 AM  
**Date filed:** 4/17/2018 12:02:49 PM  
**Fee:** \$15.00

**Principal Office**

120 N. EAGLE CREEK DR.  
LEXINGTON, KY 40509

**Registered Agent Name/Address**

DAVID T GARRETT, M.D.  
120 N. EAGLE CREEK DR.  
SUITE 211  
LEXINGTON, KY 40509

**Current Officers**

|           |                 |                                           |
|-----------|-----------------|-------------------------------------------|
| President | David T Garrett | 120 N. EAGLE CREEK DR.,LEXINGTON,KY 40509 |
| Secretary | David T Garrett | 120 N. EAGLE CREEK DR.,LEXINGTON,KY 40509 |
| Treasurer | David T Garrett | 120 N. EAGLE CREEK DR.,LEXINGTON,KY 40509 |

**Directors**

|          |                 |                                           |
|----------|-----------------|-------------------------------------------|
| Director | David T Garrett | 120 N. EAGLE CREEK DR.,LEXINGTON,KY 40509 |
|----------|-----------------|-------------------------------------------|

**Shareholders**

|             |                 |                                           |
|-------------|-----------------|-------------------------------------------|
| Shareholder | David T Garrett | 120 N. EAGLE CREEK DR.,LEXINGTON,KY 40509 |
|-------------|-----------------|-------------------------------------------|

|                |         |
|----------------|---------|
| County:        | Fayette |
| Business size: | Small   |
| Business type: | Other   |

**Signatures**

|                              |                    |
|------------------------------|--------------------|
| <b>Signature</b>             | David Garrett      |
| <b>Title</b>                 | President          |
| <b>President's Signature</b> | David T Garrett MD |