

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

0047377  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
1/1/2024 11:41:21 AM  
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Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** SOUTHERN BOWLING CONGRESS, INCORPORATED  
**Company ID:** 0047377  
**State of origin:** Kentucky  
**Formation date:** 12/5/1963 12:00:00 AM  
**Date filed:** 1/1/2024 11:37:06 AM  
**Fee:** \$15.00

**Principal Office**  
9817 MILLER ROAD  
SHERWOOD, AR 72120

**Registered Agent Name/Address**

BOB VOGT  
2109 AZALEA DRIVE  
LEXINGTON, KY 40504

**Current Officers**

|                |                 |                                                   |
|----------------|-----------------|---------------------------------------------------|
| President      | Carolyn Garner  | 268 13th Avenue NE, Birmingham, AL 35215          |
| Vice President | James Grimes    | 3110 Eastland Dr., Pearl, MS 39208                |
| Vice President | Michael Shirley | 1008 Nicole Dr., NLR, AR 72118                    |
| Vice President | Richard Harris  | 3405 Marina Bay Dr. #5106, League City, TX 77573  |
| Vice President | Rusty Ramsey    | 5518 Lyford Ave., Memphis, TN 38119               |
| Vice President | Joan Webb       | 123 Beach Dr., Fort Walton Beach, FL 32547        |
| Vice President | Tom Miller      | 2540 Pine Valley View, Colorado Springs, CO 80920 |
| Vice President | Lamont Reed     | 2607 Montbirault Dr., Mobile, AL 36605            |

**Directors**

|          |                |                                                  |
|----------|----------------|--------------------------------------------------|
| Director | Tracy Abbott   | 113 Ponca Dr., Maumelle, AR 72113                |
| Director | Robert Johnson | 101 Jordan Drive, Brandon, MS 39047              |
| Director | Laura Madsen   | 4261 Plum Valley Cove, Memphis, TN 38141         |
| Director | Herb White     | 821 Trailwood Dr., DeSoto, TX 75115              |
| Director | Bo Hill        | 104 Nicole Ln., Crestview, FL 32539              |
| Director | Tabitha Borden | 123 Renwick Ln., Calera, AL 35040                |
| Director | Dwayne Cutt    | 646 West Owl Creek Rd., Campbellsville, KY 42718 |
| Director | Susie Brown    | 10643 Ranchwood Dr., Baton Rouge, LA 70815       |

**Signatures**

|                  |                        |
|------------------|------------------------|
| <b>Signature</b> | CHARLES DAVID CLEMENTS |
| <b>Title</b>     | Executive Director     |