

**Commonwealth of Kentucky
Michael G. Adams, Secretary of State**

0184577
Michael G. Adams
KY Secretary of State
Received and Filed
2/28/2024 11:31:49 AM
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Michael G. Adams
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
Online Filing
For the Year 2024**

ARP

Company: THE CITIZENS BANK (HICKMAN)
Company ID: 0184577
State of origin: Kentucky
Formation date: 8/28/1930 12:00:00 AM
Date filed: 2/28/2024 11:30:48 AM
Fee: \$15.00

Principal Office

P. O. BOX 268
1522 UNION CITY HWY.
HICKMAN, KY 42050

Registered Agent Name/Address

SUSAN MALONE
P.O. BOX 268
1522 UNION CITY HWY.
HICKMAN, KY 42050

Current Officers

| | | |
|-----------|--------------|--|
| President | Susan Malone | 1522 Union City Hwy.Hickman, Ky. 42050 |
|-----------|--------------|--|

Directors

| | | |
|----------|----------------|--|
| Director | Mike Major | 1522 Union City Hwy.PO Box 268Hickman, Ky. |
| Director | Van Ellingburg | 1522 Union City Hwy.PO Box 268Hickman, Ky. |
| Director | James Coffey | 1522 Union City Hwy.PO Box 268Hickman, Ky. |
| Director | Dan Rice | 1522 Union City Hwy.PO Box 268Hickman, Ky. |
| Director | Susan Malone | 1522 Union City Hwy, PO Box 268, Hickman, KY 42050 |
| Director | David Prater | 1522 Union City Hwy, PO Box 268, Hickman, KY |
| Director | Mark Mosley | 1522 Union City Hwy, PO Box 268, Hickman, KY 42050 |

| | |
|----------------|-------------------------|
| County: | Fulton |
| Business size: | Medium |
| Business type: | Depository Institutions |

Signatures

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|------------------|--------------|
| Signature | Susan Malone |
| Title | Secretary |