

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0204277**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2016 4:33:26 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ANDERSON COUNTY FIRE PROTECTION DISTRICT, INC.  
**Company ID:** 0204277  
**State of origin:** Kentucky  
**Formation date:** 7/29/1985 12:00:00 AM  
**Date filed:** 6/30/2016 4:33:26 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 520  
1009 WILDCAT RD.  
LAWRENCEBURG, KY 40342

**Registered Agent Name/Address**

PATRICK KROGMAN  
212 DOVE  
LAWRENCEBURG, KY 40342

**Current Officers**

Chairman	Johnny Walls	1389 Corinth Rd. Lawrenceburg, KY 40342
Secretary	Andrew Zopff	1035 Woodspoint Dr. Lawrenceburg, KY 40342
Treasurer	Robert Gresham	1045 Dana Dr. Lawrenceburg, KY 40342

**Directors**

Director	David Lloyd	1630 Mill Creek Pike, Lawrenceburg, Ky. 40342
Director	William Hainline	1011 Country Estates, Lawrenceburg, KY 40342
Director	Jay Watkins	1442 Fox Creek Rd. Lawrenceburg, KY 40342

**Signatures**

<b>Signature</b>	Patrick Krogman
<b>Title</b>	Chief