

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0220877**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2019 11:16:20 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NORTHERN KENTUCKY SYMPHONY, INC.  
**Company ID:** 0220877  
**State of origin:** Kentucky  
**Formation date:** 10/21/1986 12:00:00 AM  
**Date filed:** 6/30/2019 11:16:20 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 72810  
NEWPORT, KY 41072

**Registered Agent Name/Address**

JAMES R. CASSIDY  
P O BOX 72810  
540 LINDEN AVE.  
NEWPORT, KY 41071

**Current Officers**

|           |                    |                                                  |
|-----------|--------------------|--------------------------------------------------|
| President | Paula Steiner      | 865 Rosewood Dr., Villa Hills KY 41017           |
| Secretary | Marybeth Brandabur | 4101 Spring Grove Ave # 205, Cincinnati OH 45223 |
| Treasurer | Daniel Luegering   | 816 Shaker Rd., Lakeside Park, KY 41071          |

**Directors**

|          |                       |                                                |
|----------|-----------------------|------------------------------------------------|
| Director | Eppechal Smalls       | 7289 Northgate Dr. Maineville OH 45039         |
| Director | Cathy Stickels        | 39 Arcadia Ave., Lakeside Park, KY 41017       |
| Director | Ellen Hackman Ziegler | 2528 Nicklaus Ln., Crestview Hills KY 41017    |
| Director | Courtney Venard       | 110 Strathmore Ave. , Ft. Thomas, KY 41075     |
| Director | Jill Kruetzkamp       | 9324 Erin Dr., Cincinnati, OH 45251            |
| Director | Mark Bailey           | 126 Beech St., Newport KY 41071                |
| Director | Dave Wilson           | 7263 Mariemont Crescent., Cincinnati, OH 45227 |
| Director | Jon Stiles            | 4101 Woodmont Dr., Batavia, OH 45103           |

|                |                 |
|----------------|-----------------|
| County:        | Campbell        |
| Business size: | Small           |
| Business type: | Social Services |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Angela M Williamson |
| <b>Title</b>     | General Manager     |