

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0260477

Michael G. Adams  
KY Secretary of State

Received and Filed

6/12/2023 7:57:23 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2023**

**ARP**

**Company:** THE PINES CONDOMINIUM COUNCIL OF CO-OWNERS, INC.  
**Company ID:** 0260477  
**State of origin:** Kentucky  
**Formation date:** 7/5/1989 12:00:00 AM  
**Date filed:** 6/12/2023 7:55:00 PM  
**Fee:** \$15.00

**Principal Office**

BLUE ARROW PROPERTY MANAGEMENT  
9850 VON ALLMEN CT SUITE 201  
LOUISVILLE, KY 40241

**Registered Agent Name/Address**

SUZANNAH PARRISH  
9850 VON ALLMEN CT, SUITE 201  
LOUISVILLE, KY 40241

**Current Officers**

|                |               |                                         |
|----------------|---------------|-----------------------------------------|
| Treasurer      | Sharon Colvin | 12468 LaGrange Rd, Louisville, KY 40245 |
| Vice President | Julia Johnson | 12468 LaGrange Rd, Louisville, KY 40245 |

**Directors**

|          |                      |                                         |
|----------|----------------------|-----------------------------------------|
| Director | Lanette Ciresi       | 12468 LaGrange Rd, Louisville, KY 40245 |
| Director | Ramona Pitts         | 12468 LaGrange Rd, Louisville, KY 40245 |
| Director | Stevens Living Trust | 12468 LaGrange Rd, Louisville, KY 40245 |
| Director | Lanette Ciresi       | 12468 LaGrange Rd, Louisville, KY 40245 |
| Director | Sharon Colvin        | 12468 LaGrange Rd, Louisville, KY 40245 |
| Director | Julia Johnson        | 12468 LaGrange Rd, Louisville, KY 40245 |
| Director | Ramona Pitts         | 12468 LaGrange Rd, Louisville, KY 40245 |
| Director | Stevens Living Trust | 12468 LaGrange Rd, Louisville, KY 40245 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Suzannah Parrish    |
| <b>Title</b>     | Association Manager |