

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**PARP**  
**0304877**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/25/2014 5:01:09 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AFFORDABLE DENTURES DENTAL LABORATORIES, INC.  
**Company ID:** 0304877  
**State of origin:** North Carolina  
**Formation date:** 9/4/1992 12:00:00 AM  
**Date filed:** 6/25/2014 5:01:09 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 1042  
KINSTON, NC 28503

**Registered Agent Name/Address**

National Registered Agents, Inc.  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

Chairman	DOUGLAS BROWN	1400 INDUSTRIAL DRIVE, KINSTON, NC 28504
President	DOUGLAS BROWN	1400 INDUSTRIAL DRIVE, KINSTON, NC 28504
Assistant Secretary	RANDY AMMONS	1400 INDUSTRIAL DRIVE, KINSTON, NC 28504
Secretary	DAVID SLEZAK	1400 INDUSTRIAL DRIVE, KINSTON, NC 28504
Treasurer	S. PAUL STEELMAN	1400 INDUSTRIAL DRIVE, KINSTON, NC 28504
Vice President	MICHAEL THOMAS	1400 INDUSTRIAL DRIVE, KINSTON, NC 28504

**Directors**

Director	DOUGLAS BROWN	4990 HWY 70 W KINSTON, NC 28504
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**Signatures**

<b>Signature</b>	S. PAUL STEELMAN
<b>Title</b>	TREASURER