

0473477

Michael G. Adams  
KY Secretary of State

Received and Filed

1/2/2024 4:08:15 PM

Fee receipt: \$15.00

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2024

ARP

**Company:** THE BURROUGHS BIBLIOPHILES, INC.  
**Company ID:** 0473477  
**State of origin:** Kentucky  
**Formation date:** 4/30/1999 12:00:00 AM  
**Date filed:** 1/2/2024 4:04:23 PM  
**Fee:** \$15.00

**Principal Office**

639 NEWBERRY ST  
BOWLING GREEN, KY 42103-0912

**Registered Agent Name/Address**

DENNIS K. WILCUTT  
639 NEWBERRY ST  
BOWLING GREEN, KY 42103-0912

**Current Officers**

|           |                    |                                                 |
|-----------|--------------------|-------------------------------------------------|
| Officer   | MICHAEL CONRAN     | 5943 SUMMERHILL DR, HUDSONVILLE, MI 49426-7912  |
| Treasurer | HENRY G FRANKE III | 318 PATRIOT WAY, YORKTOWN, VA 23693-4639        |
| Officer   | GARY A BUCKINGHAM  | 11508 NASSAU DR NE, ALBUQUERQUE, N 87111        |
| Secretary | JOHN W THOMPSON    | 4242 E WEST HWY, APT 907, CHEVY CHASE, MD 20815 |
| Officer   | JIMMIE C GOODWIN   | 1005 LANELLE ST, IOWA PARK, TX 76367-1132       |

**Directors**

|          |                     |                                                      |
|----------|---------------------|------------------------------------------------------|
| Director | HENRY G FRANKE III  | 318 PATRIOT WAY, YORKTOWN, VA 23693-4639             |
| Director | WILLIAM WAGNER      | 11 49TH ST APT 1, WEEHAWKEN, NJ 07086                |
| Director | MICHAEL CONRAN      | 5943 SUMMERHILL DR, HUDSONVILLE, MI 49426-7912       |
| Director | GARY A BUCKINGHAM   | 11508 NASSAU DR NE, ALBUQUERQUE, NM 87111-2744       |
| Director | JIMMIE C GOODWIN    | 1005 LANELLE ST, IOWA PARK, TX 76367-1132            |
| Director | BILL HILLMAN        | 41 KENSINGTON CRESCENT, BRANDON, MB, R7A 6M4, CANADA |
| Director | SCOTT TRACY GRIFFIN | 1014 BROADWAY #236, SANTA MONICA, CA 90401           |
| Director | ROBERT LUPTON       | 8600 GLENRIDGE PL NW, ALBUQUERQUE, NM 87114          |
| Director | ROBERT MCGEENEY     | 3266 SOMERSET DR, SHAKER HEIGHTS, OH 44122           |

|                |                      |
|----------------|----------------------|
| County:        | Warren               |
| Business size: | Small                |
| Business type: | Educational Services |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | HENRY G. FRANKE III |
| <b>Title</b>     | TREASURER, DIRECTOR |