

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0600377

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/8/2015 2:50:06 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PAUL I CRIPE, LLC  
**Company ID:** 0600377  
**State of origin:** Indiana  
**Formation date:** 12/6/2004 12:00:00 AM  
**Date filed:** 6/8/2015 2:50:06 PM  
**Fee:** \$15.00

**Principal Office**

3939 PRIORITY WAY SOUTH DRIVE  
SUITE 200  
INDIANAPOLIS, IN 46240

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

Member	Paul I. Cripe, Inc.	3939 Priority Way South Drive, #200, Indianapolis, IN 46240
--------	---------------------	---

**Signatures**

<b>Signature</b>	Celia J. Hemsley
<b>Title</b>	Client Services Coordinator