

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0665677  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/19/2013 12:43:09 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** CHALLENGE HOUSE INCORPORATED  
**Company ID:** 0665677  
**State of origin:** Kentucky  
**Formation date:** 5/31/2007 12:00:00 AM  
**Date filed:** 2/19/2013 12:43:09 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 462  
HOPKINSVILLE, KY 42241-0462

**Registered Agent Name/Address**

WILLIAM W BRYAN JR  
1001 CENTRAL AVENUE  
PO BOX 462  
HOPKINSVILLE, KY 42241-0462

**Current Officers**

|               |                    |                                         |
|---------------|--------------------|-----------------------------------------|
| Vice Chairman | LYNN CLARK         | PO BOX 462, HOPKINSVILLE, KY 42241-0462 |
| Chairman      | ROSEMARY BRADLEY   | PO BOX 462, HOPKINSVILLE, KY 42241-0462 |
| President     | WILLIAM W BRYAN JR | PO BOX 462, HOPKINSVILLE, KY 42241-0462 |
| Secretary     | PENNY CHEWNING     | PO BOX 462, HOPKINSVILLE, KY 42241-0462 |
| Treasurer     | HILL FERGUSON, III | PO BOX 462, HOPKINSVILLE, KY 42241-0462 |

**Directors**

|          |                |                                         |
|----------|----------------|-----------------------------------------|
| Director | REESE BAILEY   | PO BOX 462, HOPKINSVILLE, KY 42241-0462 |
| Director | REGINA ARNOLD  | PO BOX 462, HOPKINSVILLE, KY 42241-0462 |
| Director | JULIA CRENSHAW | PO BOX 462, HOPKINSVILLE, KY 42241-0462 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | W.W. BRYAN, JR. |
| <b>Title</b>     | PRESIDENT       |