

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0685877**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/18/2017 6:42:16 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BLUEGRASS DIVE CLUB, INC  
**Company ID:** 0685877  
**State of origin:** Kentucky  
**Formation date:** 2/19/2008 12:00:00 AM  
**Date filed:** 5/18/2017 6:42:16 PM  
**Fee:** \$15.00

**Principal Office**

232 INDUSTRIAL PARKWAY  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

MICHAEL J. MCCANN  
3557 GLOUCESTER DRIVE  
LEXINGTON, KY 40510-9758

**Current Officers**

President	Tracy Combs	3725 Weeping Willow Way, Lexington, KY 40514
Secretary	Mike Sullivan	3405 Montavesta Rd, Lexington, KY 40502
Treasurer	Daniel Miller	824 Gunpowder Drive, Lexington, KY 40509
Vice President	John Geddes	112 Song Sparrow Ln, Nicholasville, KY 40356

**Directors**

Director	Kimberley L. McCann	263 Abbey Rd, Versailles, KY 40383
Director	Herbert D Geddes	807 W Brannon Rd, Nicholasville, KY 40356
Director	Richard L Stephan Jr	4265 Palmetto Dr, Lexington, KY 40513
Director	Steve Gahafer	605 Havana Ct, Lexington, KY 40511

County:	Fayette
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Michael J. McCann
<b>Title</b>	Registered Agent