Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|----------------------------|-----------------------|--|----|-----|--|
| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | | Annual Report Online Filing For the Year 2025 | | ARP | |
| Company: | НС | DUCHIN ALI | EXANDRIA, LLC | | | |
| Company ID: | | 0752177 | | | | |
| | | Kentucky | | | | |
| Formation date: | | 1/21/2010 12:00:00 AM | | | | |
| Date filed: | | 23/2025 1:3 | | | | |
| Fee: | | 5.00 | | | | |
| Principal Office | | | ED WE | | | |
| 3131 CUSTER DRI SUITE 8 LEXINGTON, KY 40 Registered Age | 0517 nt Name/Addro | ess | | | | |
| DAVID R. HOUCHII 3131 CUSTER DRI SUITE 8 LEXINGTON, KY 40 | VE | | | OR | | |
| Members/Manag | gers | | | | | |
| Member Manager | DRH PROPER DAVID R HOUC | | 3131 CUSTER DRIVE, STE 8, LEX 3131 CUSTER DRIVE, STE 8, LEX | | | |
| County: | | FAYETTE | ALA 27 (SP SP) | r | | |
| Business size: | | Small | | | | |
| Business type: | I | Real Estate | | | | |
| Signatures | | | | | | |
| Signature | Ro | bert L. Loftin | | | | |
| Title | CF | 0 | | | | |
| | | | | | | |