

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0790677**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/7/2017 4:17:16 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
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Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JSC ELECTRIC, INC.  
**Company ID:** 0790677  
**State of origin:** Kentucky  
**Formation date:** 5/2/2011 12:00:00 AM  
**Date filed:** 5/7/2017 4:17:16 PM  
**Fee:** \$15.00

**Principal Office**

3825 GLADMAN WAY  
LEXINGTON, KY 40514

**Registered Agent Name/Address**

JEFF COURTNEY  
3825 GLADMAN WAY  
LEXINGTON, KY 40514

**Current Officers**

President JEFF COURTNEY 3825 Gladman Way Lexington, KY 40514

**Signatures**

**Signature** Jeff Courtney  
**Title** President