

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0840077

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/26/2019 10:13:45 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JALPA, INC.  
**Company ID:** 0840077  
**State of origin:** Kentucky  
**Formation date:** 10/9/2012 12:00:00 AM  
**Date filed:** 6/26/2019 10:13:45 AM  
**Fee:** \$15.00

**Principal Office**

205 NORTH 6TH STREET  
MAYFIELD, KY 42066

**Registered Agent Name/Address**

CHARLES S. FOSTER  
205 NORTH 6TH STREET  
MAYFIELD, KY 42066

**Current Officers**

President	Jalpaben B Patel	15939 Hwy 68 east, Benton, KY 42025
Secretary	Bhavikkumar A Patel	15939 Hwy 68 east, Benton, KY 42025
Treasurer	Bhavikkumar A Patel	15939 Hwy 68 east, Benton, KY 42025
Vice President	Bhavikkumar A Patel	15939 Hwy 68 east, Benton, KY 42025

County:	Marshall
Business size:	Small
Business type:	Automotive Dealers and Gasoline Service Stations

**Signatures**

<b>Signature</b>	Jalpaben B. Patel
<b>Title</b>	President