Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lunderga Secretary of P. O. Box 7 Frankfort, KY 40 (502) 564-3 http://www.sos	State 1150 0602-1150 3490	Annual Report Online Filing	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	LAWSON MA 0878977 Kentucky 2/11/2014 7:4 6/19/2018 11: \$15.00	4:10 AM	
Principal Office		TEU VE STATES	
1220 BUNTAIN SCH LAWRENCEBURG,			
Registered Agent Name/Address			
MICHAEL CLINTON 1220 BUNTAIN SCH LAWRENCEBURG,	N LAWSON HOOL RD		10
Members/Manager	s		
Member Member Member		DN 1185 Bear Creek Rd, Lawrenceburg, 1220 Buntain School Rd., Lawrenceb 1185 Bear Creek Rd, Lawrenceburg,	ourg, Ky 40342
County: Business size: Business type:	Anderson Small Constructio	n - Special Trade Contractors	
Signatures			
Signature Title	Michael Laws member	on	