Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | | ARP |
|--|--|---|---|-----|-----|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | 09 Ke 3/2 5/2 | idge Street Pl 917777 entucky 25/2015 1:35: 29/2019 4:19: 5.00 | 41 PM | | |
| Principal Office | | | ED WE ST | | |
| 2600 Bridge Street | | | | | |
| Paducah, KY 4200 | | | | | |
| | | | I.E. | | |
| Registered Agent | Name/Address | | | | |
| Douglas N Ingram 2517 Bridge Street Paducah, KY 4200 | | | | JC | |
| Members/Manage | rs | | | | |
| Member Member Member | Douglas Nunn Douglas Matth Jason Owen Ir | ew Ingram | 2600 Bridge Street, Paducah, KY 420 2600 Bridge Street, Paducah, KY 420 2600 Bridge Street, Paducah, KY 420 | 003 | |
| County: Business size: Business type: | | McCracken Small Other | LED WE THE ME | | |
| | | | | | |
| Signatures | | | | | |
| Signature | | ouglas N Ingra | am | | |
| Title | M | ember | | | |