

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0980377  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
8/6/2018 4:00:26 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** LANDMARK INTERNATIONAL UNIVERSITY OF HIGHER LEARNING INC  
**Company ID:** 0980377  
**State of origin:** Kentucky  
**Formation date:** 3/23/2017 12:00:00 AM  
**Date filed:** 8/6/2018 4:00:26 PM  
**Fee:** \$15.00

**Principal Office**

1533 VERSAILLES RD  
LEXINGTON, KY 40504

**Registered Agent Name/Address**

DERRIE DODGE  
1533 VERSAILLES RD  
LEXINGTON, KY 40504

**Current Officers**

|                |                     |  |
|----------------|---------------------|--|
| President      | derrie dodge        | 3735 Palomar Center Dr. suite 150 PMB 50 lex. ky 40513 |
| Secretary      | debra jasmine young | 3735 Palomar Center Dr. suite 150 PMB 50               |
| Vice President | angel densie dodge  | 3735 Palomar Center Dr. suite 150 PMB 50 lex. ky 40513 |
| Treasurer      | angel densie dodge  | 3735 Palomar Center Dr. suite 150 PMB 50 lex. ky 40513 |

**Directors**

|          |                     |   |
|----------|---------------------|---|
| Director | derrie oliver dodge | 3735 Palomar Center Dr. suite 150 PMB 50 lex. ky 40513      |
| Director | angel denise dodge  | 3735 Palomar Center Dr. suite 150 PMB 50 lex.ky. 40513      |
| Director | sandra elina portis | 3735 Palomar Center Dr. suite 150 PMB 50 Lexington ky 40513 |

|                |         |
|----------------|---------|
| County:        | Fayette |
| Business size: | Small   |
| Business type: | Other   |

**Signatures**

|           |              |
|-----------|--------------|
| Signature | derrie dodge |
| Title     | president    |