Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Articles of Incorporation Non-profit Corporation

1398477.09 Michael G. Adams Secretary of State Received and Filed 9/30/2024 12:00:00 AM Fee receipt: \$8

NAI

Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

Black Unity School Inc.

Article II: The purpose of the nonprofit corporation is educational

Article III: The name of the initial registered agent is

Ahamara Brewster

and the street address of the entity's initial registered office in Kentucky is

1203 S 43rd St, Louisville, KY 40211

Article IV: The mailing address of the entity's principal office is

1203 S 43rd St, Louisville, KY 40211

Article V: The number of directors constituting the initial board of directors is **3** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Nasir Mathis	1203 S 43rd St, Louisville, KY 40211	
Director	Da'Naira White	1203 S 43rd St, Louisville, KY 40211	
Director	Ahamara Brewster	1203 S 43rd St, Louisville, KY 40211	

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator Ahamara Brewster 1203 S 43rd St, Louisville, KY 40211

This filing will be effective on Monday, September 30, 2024.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Ahamara Brewster**

l, **Ahamara Brewster**, consent to sign for **A** serves as the Registered Agent on behalf of September 30, 2024.

1398477.09 Michael G. Adams Secretary of State Received and Filed 9/30/2024 12:00:00 AM Fee receipt: \$8

