

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0258878  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/7/2013 10:58:39 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** PIKE COUNTY SENIOR CITIZENS PROGRAM, INC.  
**Company ID:** 0258878  
**State of origin:** Kentucky  
**Formation date:** 5/23/1989 12:00:00 AM  
**Date filed:** 3/7/2013 10:58:39 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 751  
146 MAIN STREET  
PIKEVILLE, KY 41501

**Registered Agent Name/Address**

MS. CAROL NAPIER  
P.O. BOX 751  
146 MAIN STREET  
PIKEVILLE, KY 41501

**Current Officers**

|                |              |                                    |
|----------------|--------------|------------------------------------|
| President      | EUGENE GIBBS | PO BOX 612, MCCARR, KY 41544       |
| Secretary      | TINA VARNEY  | PO BOX 305, BELFRY, KY 41514       |
| Treasurer      | TINA VARNEY  | PO BOX 305, BELFRY, KY 41514       |
| Vice President | Mike Taylor  | PO BOX 208, ELKHORN CITY, KY 41522 |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | TINA VARNEY      | PO BOX 305, BELFRY, KY 41514               |
| Director | EUGENE GIBBS     | PO BOX 612, MCCARR, KY 41544               |
| Director | MIKE TAYLOR      | PO BOX 208, ELKHORN CITY, KY 41522         |
| Director | OLLIE CALHOUN    | 654 HWY 610 W, VIRGIE, KY 41572            |
| Director | GARY SWEENEY     | PO BOX 601, McCARR, KY 41544               |
| Director | PAULINE CHILDERS | 3320 MARROWBONE CK, ELKHORN CITY, KY 41522 |
| Director | HUBERT HUSTON    | 287 POND FORK, KIMPER, KY 41539            |
| Director | CAROL NAPIER     | 1803 HURRICANE ROAD, KIMPER, KY 41539      |
| Director | SHARON COLEMAN   | PIKEVILLE, KY 41501                        |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | ANGEL STEPHENS |
| <b>Title</b>     | BOOKKEEPER     |