

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0258878  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/7/2017 3:01:02 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** PIKE COUNTY SENIOR CITIZENS PROGRAM, INC.  
**Company ID:** 0258878  
**State of origin:** Kentucky  
**Formation date:** 5/23/1989 12:00:00 AM  
**Date filed:** 2/7/2017 3:01:02 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 751  
146 MAIN STREET  
PIKEVILLE, KY 41501

**Registered Agent Name/Address**

DIANA THACKER  
P.O. BOX 751  
146 MAIN STREET  
PIKEVILLE, KY 41501

**Current Officers**

|               |                |  |
|---------------|----------------|--|
| Vice Chairman | Eugene Gibbs   | PO Box 612, McCarr, KY 41544                 |
| Chairman      | Mike Taylor    | PO BOX 208, ELKHORN CITY, KY 41522           |
| Secretary     | Scrappy Barnes | 118 Rachel Drive, Pikeville, KY 41501        |
| Treasurer     | Angel Stephens | 377 Warrix Ford Road, Prestonsburg, KY 41653 |

**Directors**

|          |                |  |
|----------|----------------|--|
| Director | JAMES CAINES   | PO Box 190, BELFRY, KY 41514                       |
| Director | EUGENE GIBBS   | PO BOX 612, MCCARR, KY 41544                       |
| Director | MIKE TAYLOR    | PO BOX 208, ELKHORN CITY, KY 41522                 |
| Director | ROBERT NEWSOME | 2238 LONG FORK ROAD, VIRGIE, KY 41572              |
| Director | PERRY SULLIVAN | 84 BEECH CREEK ROAD, PHELPS, KY 41553              |
| Director | SHERRY HOPKINS | 1359 MARROWBONE CREEK ROAD, ELKHORN CITY, KY 41522 |
| Director | EUNICE WARD    | 1172 PRITCHARD ROAD, KIMPER, KY 41539              |
| Director | DIANA THACKER  | 1132 WINNS BRANCH ROAD, PIKEVILLE, KY 41501        |
| Director | SCRAPPY BARNES | 118 RACHEL DRIVE, PIKEVILLE, KY 41501              |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | ANGEL STEPHENS |
| <b>Title</b>     | TREASURER      |