

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0317378  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/15/2013 4:02:36 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SUMO LEASING, INC.  
**Company ID:** 0317378  
**State of origin:** Kentucky  
**Formation date:** 7/6/1993 12:00:00 AM  
**Date filed:** 4/15/2013 4:02:36 PM  
**Fee:** \$15.00

**Principal Office**

215 BLUEGRASS ROAD, SUITE B  
P.O. BOX 487  
FRANKLIN, KY 42135-0487

**Registered Agent Name/Address**

J. CRAIG MARTIN  
215 BLUEGRASS ROAD, SUITE B  
P.O. BOX 487  
FRANKLIN, KY 42135-0487

**Current Officers**

|                |                     |                                                 |
|----------------|---------------------|-------------------------------------------------|
| President      | Johnny Craig Martin | 4304 Clarence Murphy Rd., Springfield, TN 37172 |
| Secretary      | Johnny Craig Martin | 4304 Clarence Murphy Rd., Springfield, TN 37172 |
| Vice President | Brian Edward Fox    | 1500 Meng Rd., Bowling Green, KY 42104          |

**Directors**

|          |                |                                                 |
|----------|----------------|-------------------------------------------------|
| Director | Rob E. Chavira | 215 Bluegrass Road, Suite B, Franklin, KY 42134 |
|----------|----------------|-------------------------------------------------|

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Rob E. Chavira Jr. |
| <b>Title</b>     | Director           |