## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

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|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov | Annual Report<br>Online Filing                                                                                               | ARP   |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                           | BOURBON TRACE APARTMENTS, LTD., PHASE II<br>0503878<br>Kentucky<br>10/18/2000 12:00:00 AM<br>5/26/2020 9:28:38 AM<br>\$15.00 |       |
| Principal Office                                                                                                                | TED WE ST                                                                                                                    |       |
| 2828 EAST HILLS DR.                                                                                                             |                                                                                                                              |       |
| LEXINGTON, KY 40517                                                                                                             |                                                                                                                              | 3     |
| Registered Agent Name/Addres                                                                                                    | ss                                                                                                                           |       |
| MARK ALLAN DAVIS<br>2828 EAST HILLS DR.<br>LEXINGTON, KY 40517                                                                  |                                                                                                                              | 6     |
| Partners                                                                                                                        |                                                                                                                              |       |
| General Partner MARK ALLA                                                                                                       | N DAVIS 2828 Easthills Drive, Lexington, KY                                                                                  | 40517 |
|                                                                                                                                 |                                                                                                                              |       |
| Signatures                                                                                                                      | at an and the                                                                                                                | ×//   |
| 0                                                                                                                               | PAUL KATZMAN                                                                                                                 |       |
| Title                                                                                                                           | ACCOUNTS MGR                                                                                                                 |       |
|                                                                                                                                 | action and the                                                                                                               |       |
|                                                                                                                                 | CONTRACTOR CONTRACTOR                                                                                                        |       |
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