

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

**0588778**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/4/2015 5:03:32 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** CLARKSDALE RENTAL I LIMITED PARTNERSHIP  
**Company ID:** 0588778  
**State of origin:** Kentucky  
**Formation date:** 6/22/2004 12:00:00 AM  
**Date filed:** 6/4/2015 5:03:32 PM  
**Fee:** \$15.00

**Principal Office**

95 BERKELEY STREET  
5TH FLOOR  
BOSTON, MA 02116-6240

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Signatures**

**Signature** Clarksdale I Inc.  
**Title** General Partner