

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0630078**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/28/2015 12:06:49 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ARTHRODYNAMIC TECHNOLOGIES, HUMAN HEALTH DIVISION, INC.  
**Company ID:** 0630078  
**State of origin:** Kentucky  
**Formation date:** 1/18/2006 12:00:00 AM  
**Date filed:** 4/28/2015 12:06:49 PM  
**Fee:** \$15.00

**Principal Office**

2333 ALEXANDRIA DRIVE  
SUITE 204  
LEXINGTON, KY 40504

**Registered Agent Name/Address**

SKO-LEXINGTON SERVICES, LLC  
300 W. VINE ST.  
SUITE 2100  
LEXINGTON, KY 40507

**Current Officers**

|                |              |                                                     |
|----------------|--------------|-----------------------------------------------------|
| President      | Frank Marcum | 2333 Alexandria Dr., Suite 204, Lexington, KY 40504 |
| Secretary      | Bill Seanor  | 2333 Alexandria Dr., Suite 204, Lexington, KY 40504 |
| Treasurer      | Jim Conway   | 2333 Alexandria Dr., Suite 204, Lexington, KY 40504 |
| Vice President | Mark Cheney  | 2333 Alexandria Dr., Suite 204, Lexington, KY 40504 |

**Directors**

|          |                  |                                                     |
|----------|------------------|-----------------------------------------------------|
| Director | Frank Marcum     | 2333 Alexandria Dr., Suite 204, Lexington, KY 40504 |
| Director | Bill Seanor      | 2333 Alexandria Dr., Suite 204, Lexington, KY 40504 |
| Director | Jim Conway       | 2333 Alexandria Dr., Suite 204, Lexington, KY 40504 |
| Director | Mark Cheney      | 2333 Alexandria Dr., Suite 204, Lexington, KY 40504 |
| Director | Foster Northrup  | 2333 Alexandria Dr., Suite 204, Lexington, KY 40504 |
| Director | David Caborn     | 2333 Alexandria Dr., Suite 204, Lexington, KY 40504 |
| Director | Paul Plante, Jr. | 2333 Alexandria Dr., Suite 204, Lexington, KY 40504 |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Monica Braun |
| <b>Title</b>     | Counsel      |