

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0640078**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/15/2015 3:10:07 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** QUADRAMED CORPORATION  
**Company ID:** 0640078  
**State of origin:** Delaware  
**Formation date:** 6/5/2006 12:00:00 AM  
**Date filed:** 6/15/2015 3:10:07 PM  
**Fee:** \$15.00

**Principal Office**

12110 SUNSET HILLS ROAD  
SUITE 600  
RESTON, VA 20190-3233

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

CFO	TODD RICHARDSON	1 Antares Drive, Suite 400, Ottawa, ON K2E 8C4
President	JEFF BENDER	1 Antares Drive, Suite 400, Ottawa, ON K2E 8C4
Secretary	TODD RICHARDSON	1 Antares Drive, Suite 400, Ottawa, ON K2E 8C4

**Directors**

Director	JEFF BENDER	1 Antares Drive, Suite 400, Ottawa, ON K2E 8C4
----------	-------------	--

**Signatures**

Signature	TODD RICHARDSON
Title	SECRETARY