

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0687578

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

1/29/2014 11:29:47 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HORSE AMERICA, INC  
**Company ID:** 0687578  
**State of origin:** New York  
**Formation date:** 3/11/2008 12:00:00 AM  
**Date filed:** 1/29/2014 11:29:47 AM  
**Fee:** \$15.00

**Principal Office**

771 CORPORATE DRIVE  
SUITE 650  
LEXINGTON, KY 40503

**Registered Agent Name/Address**

ANDREA BRANCHINI  
1216 TATES CREEK ROAD  
LEXINGTON, KY 40502

**Current Officers**

Managing Agent    Andrea Branchini    771 Corporate Dr Ste 650 Lexington KY 40503

**Signatures**

**Signature**    Andrea Branchini  
**Title**    Manager