

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0761478**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/15/2017 5:16:54 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EAGLES RIDGE PROPERTY OWNERS ASSOCIATION, INC.  
**Company ID:** 0761478  
**State of origin:** Kentucky  
**Formation date:** 4/22/2010 12:00:00 AM  
**Date filed:** 6/15/2017 5:16:54 PM  
**Fee:** \$15.00

**Principal Office**

545 VISTA DR  
PO BOX 533  
CADIZ, KY 42211

**Registered Agent Name/Address**

MARSHA PETRO  
545 VISTA DR.  
PO BOX 533  
CADIZ, KY 42211

**Current Officers**

|                |                |                                          |
|----------------|----------------|------------------------------------------|
| President      | DONALD COWAN   | 1710 Townsend Blvd, Franklin, TN 37064   |
| Secretary      | MARSHA PETRO   | PO Box 1061, Cadiz KY 42211-1061         |
| Vice President | MICHAEL NOLAND | 402 Andrew Dr, Clarksville TN 37042-5107 |
| Treasurer      | MARSHA PETRO   | PO Box 1061, Cadiz KY 42211-1061         |

**Directors**

|          |                |                                               |
|----------|----------------|-----------------------------------------------|
| Director | MARSHA PETRO   | PO Box 1061, Cadiz KY 42211-1061              |
| Director | DONALD COWAN   | 1710 Townsend Blvd, Franklin, TN 37064        |
| Director | MARY KOHLER    | 1562 Mount Eagle Pl, Alexandria VA 22302-2120 |
| Director | MICHAEL NOLAND | 402 Andrew Dr, Clarksville TN 37042-5107      |
| Director | JESSE ZESIGER  | 7814 Creekfront Dr, Fountain CO 80817-4242    |

|                |       |
|----------------|-------|
| County:        | Trigg |
| Business size: | Small |
| Business type: | Other |

**Signatures**

|                  |                       |
|------------------|-----------------------|
| <b>Signature</b> | Marsha Petro          |
| <b>Title</b>     | Secretary / Treasurer |