

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0021879  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/24/2015 10:09:53 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** HARDIN POST NO. 113, INCORPORATED, THE AMERICAN LEGION OF KENTUCKY  
**Company ID:** 0021879  
**State of origin:** Kentucky  
**Formation date:** 5/20/1949 12:00:00 AM  
**Date filed:** 6/24/2015 10:09:53 AM  
**Fee:** \$15.00

**Principal Office**

1251 RING ROAD  
P.O. BOX 147  
ELIZABETHTOWN, KY 42701

**Registered Agent Name/Address**

JAMES BOOKOUT  
1251 RING ROAD  
P. O. BOX 147  
ELIZABETHTOWN, KY 42701

**Current Officers**

|                |                   |   |
|----------------|-------------------|---|
| President      | T. RANDY HARRIS   | PO BOX 147 ELIZABETHTOWN KY 42702-0147  |
| Secretary      | SCOTT W. BOONE    | PO BOX 147 ELIZABETHTOWN KY, 42702-0147 |
| Treasurer      | ANTONIO SANTOS    | PO BOX 147 ELIZABETHTOWN KY, 42702-0147 |
| Vice President | CLARENCE ROBINSON | PO BOX 147 ELIZABETHTOWN KY 42702-0147  |

**Directors**

|          |                    |  |
|----------|--------------------|--|
| Director | STEPHEN A. SCHAFER | PO BOX 147 ELIZABETHTOWN KY 42702-0147 |
| Director | WILLIAM ROBERTS    | PO BOX 147 ELIZABETHTOWN KY 42702-0147 |
| Director | BRIGITTE HARBIN    | PO BOX 147 ELIZABETHTOWN KY 42702-0147 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | T. RANDY HARRIS |
| <b>Title</b>     | PRESIDENT       |